| Dec O4 14 O6:35p D J's Transportation | , L 8436958952 2.53779 | | | | | | |
|--|---|--|--|--|--|--|--|
| STATE OF SOUTH CAROLINA) | BEFORE THE | | | | | | |
| (Caption of Case) | PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA | | | | | | |
| Example: Application for a Class C Charter Certificate from) | OF SOUTH CAROLINA | | | | | | |
| Class C Charter Bus | TRANSPORTATION COVER SHEET | | | | | | |
| Table 1 Crafter Bus | DOCKET 2014 416 T | | | | | | |
| Jackie's Bus Services, LLC; | NUMBER: | | | | | | |
|) | If this is your first time filing an application with the PSC, you will not | | | | | | |
| Ś | have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned | | | | | | |
| (Please time an exist) | and should be entered above. | | | | | | |
| (Please type or print) Jackie While | Telephone: 643-534-1611 | | | | | | |
| Address: 320 Cuere Inn Rd. | Fax: 803-496-1000 | | | | | | |
| Holly Hill, SC 29059 | Other: | | | | | | |
| | Email: packies busservices Qyahro | | | | | | |
| NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must | | | | | | | |
| be filled out completely. NATURE OF ACTION | (Check all that apply) | | | | | | |
| | | | | | | | |
| Application - Class A/A Restricted | Request for Name Change on Certificate | | | | | | |
| Application - Class C Taxi | Request to Amend Scope of Authority | | | | | | |
| Application - Class C Charter | Request to Amend Tariff (rate increase, etc.) | | | | | | |
| Application - Class C Charter Bus | Request to Amend Passenger Limit | | | | | | |
| Application - Class C Non-Emergency | Request | | | | | | |
| Application - Class C Non-Emergency Application - Class C Stretcher Van | Exhibit | | | | | | |
| Application - Class E Household Goods | Late-Filed Exhibit | | | | | | |
| Application - Class E Hazardous Waste | Letter | | | | | | |
| Application | Proposed Order | | | | | | |
| Request for Extension to Comply with Order | Publisher's Affidavit | | | | | | |
| Request for Order Granting Authority to Obtain a Certificate | Reservation Letter | | | | | | |
| of Public Convenience and Necessity to be Rescinded | Response | | | | | | |
| Request for Cancellation of Certificate | Return to Petition | | | | | | |
| Request for Suspension | Other: | | | | | | |
| Request for Reinstatement | | | | | | | |
| | | | | | | | |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.



1.

2.

3.

Date: 11-10-14

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210 (Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

> Phone: (803) 896-5100 Fax: (803) 896-5199

APPLICATION FOR CLASS C CHARTER BUS CERTIFICATE

| (| CLASS C - CHARTER BUS |
|----------------|---|
| A 01 | pplication is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision f S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto. |
| 1. | Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.) 329 Curve Ing Rd, Holly Hill, St 2905 Street Address of Applicant |
| | Spri |
| | Mailing Address of Applicant (if different from street address) |
| | 643-534-7811 |
| | Phone Fax |
| | jackies busservices @ yahoo.com |
| | Email Address |
| 2. | If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.) |
| 3. | Select Entity Type: (Check one) |
| | Individual Owner/Sole Proprietorship |
| | Partnership - List names and addresses of all person having an interest in the business. |
| | Corporation - List names and addresses of two principal officers. Jackie Wuff Jag Curve Inn Rd, His ly Hill SC 29059 |
| | |
| | |

DESCRIPTION OF EQUIPMENT

| MAKE | YEAR & MODEL | VIN# | WEIGHT EMPTY | SEATING CAPACITY |
|------|--------------|---------|--------------|---------------------|
| Intl | 20005 | HVBBABP | xWH537403 | 55 |
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Nov 26 14 11:49a

D J's Transportation, L

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p. 1

INSURANCE QUOTE

This form MUST BE COMPLETED AND SIGNED by an AUTHORIZED INSURANCE COMPANY REPRESENTATIVE. The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact Vickie Coker with the Department of Motor Vehicles at (803) 896-8457.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

Exhibit Fit, Willing, and Able (FWA)

| _ | Jack | ie's Bus. | Servi | ces, LLC | |
|----|--|---|---|--|-------------------|
| | | Name | of Applicant |) | |
| | U.S.D | O.T No. | | ICC No. | <u></u> |
| 1. | Does Applicant have a | Safety Rating from the U.S | S.D.O.T.? | | |
| | O Yes | X No | Pending | (Submit when received.) | |
| | If Yes, indicate r | ating below and provide co | py. | | |
| | Satisfactory | Conditional | U O U | nsatisfactory | |
| 2. | Have any of Applicant' the past twelve (12) mo Yes | | places "out of ser | vice" by Transport Police safety o | officers in |
| 3. | Are there currently any O Yes | outstanding judgments aga | inst the Applica | nt? | |
| | _ | ✓ No of judgement(s) against app | plicant. | | |
| | | | | | |
| 4. | Is Applicant familiar wo | ith all insurance regulations ath Carolina, and does Appl | s and safety regu licant agree to op | lations governing charter bus carre- perate in compliance with these re | ier gulations? |
| | → Yes | O No | | | |
| 5. | Is Applicant aware of the therewith? Yes | ne Commission's insurance | requirements and | d the insurance premium costs ass | sociated |

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA **POST OFFICE DRAWER 11649** COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto. and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 26, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

The Applicant for the Certificate as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

icant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF

Commission Expires

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

JACKIE'S BUS SERVICES, LLC, A Limited Liability Company duly organized under the laws of the State of South Carolina on November 21st, 2014, with a duration that is at will, has as of this date filed all reports due this office, including its most recent annual report as required by section 33-44-211, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to section 33-44-809 of the South Carolina Code, and that the company has not filed a certificate of cancellation as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 21st day of November, 2014

Mark Hammon O

Mark Hammond, Secretary of State

12/4/14

To: Mrs. Janice

Fax #: 803-896-5199

From: Jackie's Bus Service, LLC.

Ph: 843-534-7811

9 pages

Email: jackiesbusservices@yahoo.com

Good afternoon,

PLEASE EXPEDITE!!!

Please confirm receipt.